

ROYAL BAKING POWDER

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Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

BRAMBLETON WARD.

Rev. C. E. Woodson, rector of St. Peter's P. E. church, preached his second anniversary sermon before his congregation Sunday morning. The church under Mr. Woodson's administration has greatly improved financially, and there has been a considerable increase in the membership. The condition of the church in every respect has been very much improved.

The first District Conference of the Woman's Foreign Missionary Society of the M. E. Church, South, in the Norfolk District will convene in Mr. Kendree church at 9:30 o'clock this morning. Mrs. F. A. Washington, of London Bridge, formerly of Norfolk, the secretary of the district, under whose energetic management the conference has been arranged, will preside, and the program will be a most interesting one. The public is invited. Special railroad rates have been secured, and a large out-of-town attendance is expected.

Miss Agnes Carly, of Claiborne avenue, is visiting her friend, Miss Mary Watson, of Newport News.

The Brambleton W. C. T. U. will meet with Mrs. A. Moses, on Windsor avenue, at 3:30 o'clock this afternoon. Police Officer Thurston Andrus is very ill at his home on Tunstall avenue.

ATLANTIC CITY WARD.

An important meeting of the Atlantic City W. C. T. U. will be held at its hall, on Colley avenue, at 3:30 o'clock Thursday afternoon.

The meeting of the Junior Epworth League of Ladies' Memorial Methodist Church Sunday afternoon was one of the most interesting in the history of that organization. The small children turned out in large numbers and took an active part in the exercises.

Rev. E. E. Dudley preached his fourth of the series of sermons on "The Prodigal Son" to a large congregation at Central Avenue Baptist Church Sunday night.

The Junior Society of Christian Endeavor of Colley Memorial Presbyterian Church is in a very flourishing condition. This was evidenced at the meeting Sunday afternoon by the very full attendance and the active interest taken in the exercises by the members.

HUNTERSVILLE.

Mrs. J. N. Ives, of Avenue C, who expected to leave for Augusta, Ga., last week, is very sick at her home.

The services at St. Andrew's P. E. chapel Sunday night were well attended, and the sermon preached by the rector, Rev. John H. Dickinson, was highly interesting and instructive. He will hold service Thursday night at 7:30 o'clock.

A church sociable will be given Wednesday night. Light refreshments will be served free. All are invited.

Mr. Edward Brittingham is quite sick at his home on Outer street. The services at St. Andrew's P. E. chapel Sunday night were well attended, and the sermon preached by the rector, Rev. John H. Dickinson, was highly interesting and instructive. He will hold service Thursday night at 7:30 o'clock.

WEST NORFOLK.

Services in recognition of Rev. Vernon A. Anson, the new pastor of the Baptist Church, West Norfolk, were held at that church Sunday afternoon. Rev. W. V. Savage, of Churchland, presided. Rev. Dr. W. F. Fisher, of the Fourth Street Baptist Church, Portsmouth, delivered the charge to the church. Rev. T. C. Skinner, of the Berkley Avenue Baptist Church, Berkley, delivered the charge to the pastor. Rev. W. P. Hines made an address of welcome in behalf of the pastor's new congregation. Rev. Mr. A. Anson responded. At the close of the recognition services, Messrs. Holmes, Owen and Discol were ordained deacons of the church.

A New Firm.
A new firm will open a commission house in Norfolk in a few days, trading under the firm name of Ward, Rountree & Co. These gentlemen are from North Carolina.

SALT RHEUM

FOR YEARS CURED

I had Salt Rheum for years. My leg from knee to ankle was raw and swollen, and the pain was intense. I tried doctors in Hartford, Waterbury, and New Haven, to no avail. CUTICURA RESOLVENT, CUTICURA (ointment), and a box of CUTICURA SOAP completely cured me. GARRETT T. SAYERS, Hartford Electric Light Co., Hartford, Conn.

SPEDRY CURE TREATMENT FOR TORTURING DISTURBING HUMORS, THE LOSS OF HAIR—Worms from the CUTICURA SOAP, gentle analgesics with CUTICURA, and mild doses of CUTICURA RESOLVENT.

AMUSEMENTS.

"THE WOMAN HATER."

David D. Lloyd's comedy, "The Woman Hater," was presented the Academy of Music last night by Mr. Roland Reed to a large audience. Mr. Reed's company is a strong one, including Miss Isadora Roth, Mr. Charles S. Abbe and Mr. Sheridan Tupper, who are exceedingly clever performers.

Those who witnessed the play were amused, interested and entertained; yet, a very decided element of disappointment prevailed, as more was expected from a production of Mr. Reed than is given in "The Woman Hater." It lacks the intensity necessary to produce the enjoyment of real enthusiasm, and one feels that some climax is expected which never develops. There is a conspicuous absence of such manifestations of approval as "curtain calls" and the like. A little musical number, introduced for Miss Ruth's benefit in the third act, was enthusiastically encoored, and the dilemma in the fourth act warmed the audience somewhat; otherwise, the comedy features of the performance were decidedly tame, though the action was clever.

OTIS SKINNER.

"Rosemary," the play that had such a vogue in New York at the Empire Theatre, will be given at the Academy of Music to-day at 2:30 and to-night at 8:15 o'clock by Otis Skinner and his company. It is by Murray Carson and Louis N. Parker, of London, and was originally produced at the Criterion Theatre of that city by a cast including Charles Wyndham and Mary Moore. Of the many plays written by Carson and Parker, "Rosemary" has had the most lasting success, and has made the deepest impression, and when Otis Skinner made an arrangement with the Charles Frohman to bring the original Empire Theatre production of the play to the Southern cities, he showed himself to be wise in his generation. He has a play that is immensely popular, a part that fits his well known romantic and sympathetic style, and a supporting company of greater strength than has ever been associated with him, containing as it does the names of a number of well known New York actors. We can confidently predict that to-night will bring one of the most delightful social and artistic events of the local dramatic season. Prices for the matinee will be 25, 50, 75 cents and \$1, and for to-night 25, 50 cents, and \$1.00 and \$1.50.

THE CAKE WALK.

The box office opens this morning at 9 a. m. for the advance sale of seats for the "Original Cake Walk," which will be given at the Academy on Thursday of this week. Matinee and night. Prices, 25, 50, 75 cents and \$1; matinee, 50 cents, and night, 75 cents.

"MACBETH."

"Macbeth" will be the subject of Father Spofford's lecture at the Academy of Music Friday evening. Reserved seats, 75 cents; general admission, 50 cents.

SOUSA'S BAND.

Whenever Sousa and his band plays in this city he generally makes the Academy from pit to dome. His annual appearance at the Academy of Music on Tuesday, January 24th, afternoon and night, will no doubt cause his many admirers in this city to flock to the Academy Saturday morning, when the advance sale of seats for both matinee and night, 25, 50, 75 cents and \$1.

THE ALHAMBRA.

Mr. Ch. Hendrich's new theatre, the Alhambra, at the corner of Union and Nebraska streets, was opened last night by Mr. James Barton, of Newport News, the lesser, with a good vaudeville program, and a large audience. The place was well conducted and the audience was greatly pleased.

See Dr. Week about your eyes. Examination free. 310 Main street.

HEARD AT THE STATION.

PROBABLY FATAL TRAGEDY BETWEEN TWO NEGROES.

Charles Small, colored, was shot by Happy Charlie, another negro, yesterday afternoon about 4:30 o'clock at No. 128 Jones street. Small was shot through the abdomen and was removed to St. Vincent's Hospital in a dangerous condition and at a late hour last night the physicians reported the man's case as a serious one. Happy Charlie made his escape and it is thought has left the city.

It is said the row was over a woman, who was led to blows and then Charlie drew his pistol and fired. The police are looking for the man and have wired other cities to watch out for the fellow.

Ernest Outten and Eugene Bruce, two colored boys, had a difficulty yesterday afternoon, when the latter shot Outten in the arm, inflicting a painful but not serious wound. The case was reported to the police.

Do your Glasses suit you? If not see Dr. Week, 310 Main street.

First Baptist Thanksgiving Service

On Friday evening next, a Thanksgiving Service will be held at the First Baptist church, corner of Granby and Freemason streets, in honor of having recently paid the entire indebtedness on the church building. The meeting will be presided over by the pastor, Rev. E. B. Hatcher. A special program of sacred music will be rendered on the occasion, and the various Baptist ministers of this section are expected to be present and participate in the exercises. Addresses will be delivered by Rev. Dr. A. E. Owen, Rev. Dr. M. B. Wharton, and Rev. Dr. William E. Hatcher, of Grace Baptist church, Richmond, the father of the pastor of the First church.

Young Men's Entertainment.

The Young Men's Society of Cumberland Street M. E. Church will give an entertainment in the lecture-room of the church at 8 o'clock to-night. An elaborate program will be rendered, participated in by some of the best musical and literary talent of Norfolk, assisted by leading talent of Roanoke. An invitation is extended to all to come and enjoy a pleasant evening.

SUNDAY DISCOURSES

Healing of Lame Men at the Temple Gate.

Rev. R. H. Bennett on the Doctrine of Holiness—Rev. Daniel T. Merritt, of Huntersville, on Mission of the Gospel.

So great was the desire on the part of the people of Norfolk to hear the Rev. Henry Varley, of London, Sunday night that for more than an hour before the services began the Park Avenue Baptist Church, Brambleton, was taxed to its utmost capacity to accommodate the audience that had gathered there from every section of the city, and many were turned away, being unable to gain admittance.

Rev. Mr. Varley's discourse was on the incident recorded in the Acts of the Apostles of the coming of the lame man at the gate of the Temple after the resurrection of Christ. He said it was the first interference with natural law after Pentecost and was, therefore, the first miracle performed after our Divine Lord's ascension, and the first demonstration of the power of the Holy Spirit, for the lame man was told by the Apostles that "Silver and gold have I none, but such as I have give I unto thee." In the name of the Lord Jesus rise up and walk. This, he said, demonstrated that the Apostles were possessed of the power by its presence to make men acquainted with Christ and His redemptive power.

Pentecost was the most profound teacher in the system of Christ's religion and there is no greater need for that blessing than in Norfolk to-day. Here is the battleground on which we must get ready for the glory hereafter. Faith in Christ, whose life was an example for all while He was on earth, will lead us to see how the mystery of the gospel can be manifested in us.

"I can see how Christ could before His death and resurrection see the lame man lying at the gate of the temple asking for alms, and how He even gave him help before he was restored to soundness. The lame man is a type of the attitude of the masses of men toward Jesus Christ now. He was not looking for physical restoration. His plea was for alms. Many people do not now want to come in personal contact with Christ. They join the church, sing in the choir, join in church entertainments, but have a greater love for the theatre, ball-room and card table than the altar. These places have a superior hold on their affections, all because they know nothing experimentally of Christ. They do not want to get healing virtue from Him. 'I hold up Christ to you to-night in His wonderful transforming power. Take Him by faith as your Saviour, accept all of His promises and you will be able to walk home to-night as you have never walked before. For other foundations has no man laid than Jesus Christ.' He is the solid rock to which all must cling for ultimate salvation. Religion is not a protracted process. It is now whenever we take Christ at His word."

THE DOCTRINE OF HOLINESS.

Rev. R. H. Bennett preached Sunday morning at McKendree Church on "Holiness," taking as his text Heb. 12:14, "Follow holiness, without which no man shall see the Lord." After several introductory points Mr. Bennett said, in part:

"Holiness is unconscious. It never calls out in a man's heart to him, 'I am here.' It has no voice. The more a man possesses the less he thinks he needs it. St. Paul (some say only six weeks before his translation), after he had stated that he had kept the faith, fought the good fight, and saw his crown in Christ's hands in the celestial city, said he felt as if he was the meanest man on earth, 'the chief of sinners.'"

"We may cultivate holiness and keep it alive by maintaining a constant realization of the presence and character of God, by absolute consecration of all things to Him, by the study of His word, by holy associations, but above all by direct communion with Him and by prayer. Oh, for praying that will bring things to pass. It is said of Gossner, 'He prayed up the walls of an hospital and the hearts of the nurse; he prayed missionary stations into being and missionaries into the rich and gold from the most distant lands.' A friend wrote to Luther: 'Not a day passes in which he does not come in prayer at least three of his very best hours. He happened to hear him pray. 'Gracious God! what spirit and what faith is there! his expressions, my soul seemed on fire as I was listening at a distance to Luther pray.' How could the reformation help being born with such praying behind it!"

"The sermon continued with the traits and habits opposed to and destructive of holiness, the signs by which we distinguish it in others, the inexpressible necessity for it and the monstrous and horrible incongruity of a child of the holy God being anything else than holy."

"Follow" here means "pursue," like a dog or huntsman in the chase—a very intense word. Pursue holiness as some of you men walk twenty miles in a day to get a partridge or ten miles for one rabbit. Chase holiness as some of you chase a dollar. You can not catch it like the snailpox by hanging round where it is. It must be ardently wooed to be won. And if not won we shall never see God, never appreciate, understand nor enjoy Him. The open sesame to heaven's gate is God's holiness in us. The password, 'Christ in me the hope of glory!'"

THE MISSION OF THE GOSPEL.

A good congregation listened attentively to the discourse delivered by Rev. D. T. Merritt, pastor of Johnson Avenue M. E. Church, Huntersville, Sunday morning. He took three verses of scripture for the basis of his remarks—Luke 14:2, "Go heal," Matt. xxvii-19, "Go teach," Mark, xvi-15, "Go preach." He said these three passages represented the three great departments of missionary activity, namely, philanthropy, education and evangelism. He said these three missionary commands were sufficient to enlist the interest of the true Christian in foreign missions, yet there are many other reasons.

He described the condition of heathendom as follows: (1) physical riddlement value put upon human body; (2) moral darkness—low code of morals; (3) spiritual despair—never heard of Christ as the "Light" of the World. In obedience to these commands the

morning is already breaking over all parts of the world. There were more conversions in heathen countries last year than in all the years since Pentecost. He gave some striking illustrations of his several thoughts. Miss Mary Reed of Ohio was returning home from the mission field when she was examined by a physician, who pronounced her disease leprosy. Miss Reed immediately telegraphed to her parents that she had turned her face toward India and would not come home. After her arrival in India she was again examined by an expert doctor, who said she certainly had the leprosy, but that she was cured. Before she started for the leprosy district of India she asked the prayers of Christians for her recovery. When she had preached and worked some time for the leprosy she returned to the expert physicians, who pronounced the disease cured by the "Great Physician."

BRIEF ITEMS OF INTEREST.

Mr. Junius A. Coleman, deputy clerk of the courts, is again on duty, after an illness of a few days.

Mr. Charles Lutz is reported ill at his residence, with pneumonia.

Mr. A. P. Thom, who has been confined to his residence by sickness, has recovered and was at his office yesterday.

Norfolk Lodge B. P. O. Elks, will have a special social session Friday night for the initiation of six new members.

Mr. W. W. White, secretary of the Houston Coal and Coke Company, of Elkhorn, W. Va., is the guest of his brother-in-law, Captain W. W. Dey, No. 199 Freemason street.

Owing to an attack of "la grippe" Rev. Edward Mack did not preach at the First Presbyterian Church Sunday night. Rev. J. W. Lawson filled his pulpit.

The Staunton Daily News, of Staunton, records the return of Mrs. General J. E. B. Stuart from Norfolk.

Miss Lulu M. Godwin has accepted the position of teacher at St. Bride's, Va.

Messrs. B. Altheal and H. Croekin are in New York on business.

Mrs. R. P. Hodges, No. 265 Brewer street, is better, after a serious illness of two weeks.

The German will be given at the Chamberlain Hotel Wednesday night. The steamer will leave the Bay Line wharf at 8 o'clock to accommodate Norfolk people who may desire to attend.

Messrs. John Koster and Henry Wolff, of Back Beach, Brooklyn, and C. G. Strong, of Ozone Park, Long Island, arrived in Norfolk Sunday afternoon, and yesterday morning left via the Norfolk and Southern road on a gunning expedition in Eastern North Carolina.

Mr. and Mrs. C. W. Davis, of Englewood, arrived in the city yesterday afternoon, stopping at the Atlantic.

Mr. H. L. Dudley and wife, of New York, are at the Adams Hotel.

Captain H. M. and Mrs. Gould, of the steamship Louisburg, spent Sunday in the city.

Mr. E. G. Woodford, of London, Eng., was among the Sunday visitors to our city.

Friendship Conclave, No. 2, Heptagon, called out by advertisement this afternoon, and the funeral of their deceased brother, Past Archon H. N. Giltner.

Mr. J. Thesett Leach will give a series of Shakespearean recitals in this city in the near future.

The Board of Harbor Commissioners met yesterday morning, but adjourned without transacting any business, to Tuesday of next week at 11 a. m.

A meeting of Circle No. 5, King's Daughters, will be held at 4:30 o'clock this afternoon at Epworth Methodist Church.

Miss Margaret Lane left by the Day Line steamer Saturday for Baltimore, to be attended at the marriage of her cousin, Miss Elizabeth Keeling, to Mr. Lee Hickman, the ceremony to take place Thursday, the 19th instant.

AN OLD LETTER.

FROM DR. HOGE TO DR. LACY, IN 1853.

Rev. Dr. Lacy, of this city, who is visiting a brother in Raleigh, N. C., has the following in Sunday's News and Observer:

I send you at your request some extracts of a letter written by the late Rev. Moses D. Hoge, D. D., of Richmond, to my father, Rev. Drury Lacy, D. D., as far back as December, 1853, six or eight years after he entered upon his ministry in that city. It must not be forgotten by those who read it, that it was written in the perfect and playful abundance of intimate friendship deepened by close relationship, and for no other one to read, but his attached kinsman. To all who ever knew Dr. Hoge, he has ever been (as doubtless my father had said to him in the letter to which this is a reply) indeed "a wonder unto many"—the busiest, the most considerate, the least hurried of men. Creative as was his life, incessant as were the demands upon him, whatever he did he did thoroughly and well, nil teltigit, quod non ornabit.

The letter itself is an object of interest, especially to the people of the younger generation, the writing, though evidently written rapidly, is round and readable and graceful. The page is generous—the slender, being of half a century ago, so as to be transmitted through the mail without being enclosed in an envelope and sealed with a wafer.

Permit a personal word. You announced that I in conjunction with Rev. Dr. P. L. Hoge, was to be one of Dr. Hoge's "literary" executors. Such at one time was Dr. Hoge's purpose and desire. But it is easy to see that unity of style and plan of execution could better be secured by having only one to do this service. And beside other accomplishments, no one is so eminently fitted for the task as his distinguished nephew, Rev. Dr. Peyton Hoge, of Wilmington.

Raleigh, N. C., Jan. 14, 1899.

(Extracts of a letter from Rev. Moses D. Hoge, D. D., to Rev. Drury Lacy, D. D.)

Richmond, Va., Dec. 3, 1853.
My Dear Uncle: I have got used to being "a wonder unto many," as to how I get through with my multifarious duties, and I have often been asked to communicate the secret. I preach three times a week and attend one prayer meeting besides those constantly occurring calls for addresses before societies of one sort and another. I teach school, run a team on the street, write occasionally for the papers, North and South; I entertain a great deal of company, receive any number of visits from country acquaintances and strangers, carry on an extensive correspondence, serve as my minister in the State—am general commission merchant for friends living out of town, and, until lately, have officiated as negro-hirer and collector, and yet I am generally at anybody's service who wants me to visit the sick, take a walk,

ride or go fishing. I read some poetry, and now and then a novel, and visit (they say) as much as any pastor in Richmond, but I don't know how I manage it. * * * Perhaps the best explanation is that I attempt many things, and do nothing well—that I am Joannus omium artium, magister nulli, Jack of all trades, etc.

After all the reason why some men accomplish more than others is to be found in the different forces of that faculty denominated the will. A resolute, unconquerable will can cause even a feeble physical frame to undergo arduous and action; but when will which ignores such a word as impossible, is combined with a vigorous physique—then I will not set any limits to what the proprietor of this happy combination of powers can effect. * * *

(Then for nearly two pages the writer speaks of subjects of solely personal interest with references to individuals, and to matters which are of no concern to anyone to-day.)

I have many things to say unto you, but you cannot hear them now, should they be written in such a miserable hand, and read at no time this morning. * * * To add more. * * * Venit hora, absque mora.

Most truly yours,
M. D. HOGE.

THE SULTAN'S TYRANNY.

A Display of Force Necessary to Collect Indemnity.

A gentleman who is well acquainted with affairs in Turkey says that there is no prospect that the United States will recover from the Turkish government the indemnity it has demanded for the destruction of mission property of the American Board until a show of force is made in Turkish waters. The Turkish government is one which never acts in such a matter until it is forced to. He says that it will probably not go to the extent of actually bombarding a Turkish port—Smyrna being the one most frequently mentioned in that connection—but it will be necessary to send warships there, ready to bombard if the payment is not made when demanded. This is recognized by Minister Straus; it was recognized by Minister Angell and by Minister Treadwell for him. The end of the incident will not be reached until we are ready to take this step.

Speaking of the relations of the departments of the Turkish government with each other, the speaker said that the Porte, meaning the heads of the departments, is always in antagonism to the Sultan; his is the chronic condition in Turkey, the Grand Vizier, who is more like our Secretary of State than any other official, is practically a prisoner all the time. He cannot control his own movements. He is always under the orders of the Sultan. He cannot go anywhere without giving an account of himself. He is under suspicion all the time. This caution on the part of the Sultan is because he wishes to prevent any plots against his life.

The time of the Turkish administration is occupied with petty details. A magic lantern exhibition could not be given until the matter had been referred to the central government.

The condition of politics and society in Turkey to-day is represented as terrible. The Sultan follows the policy of putting out of the way prominent and active men who are likely to make trouble for him. It is the truth that, since the Armenian massacres, no fewer than some 4,000 active men have disappeared mysteriously from Constantinople. They are put out of the way no one knows how. It is possible that they have been sent secretly to the mines in the interior, but it is also possible—and this is believed to be their fate as probably as anything—that they are sent out by night in a steamer to the Bosphorus and thrown overboard in sacks. It was not long ago that there appeared in one of the newspapers a few lines of caution to Moslems to be on their guard for the defence of their liberties. The Sultan thought that the warning came from a certain club of young Turks, who were understood to be particularly interested in the government. At any rate, in one night directly after that 30 of the members of that club disappeared, and it has been utterly impossible to find any trace of them since. That is the way the Sultan keeps the upper hand and prevents the formation of political plots against him.

His policy depends upon the existence of spies, and there are many Armenians engaged in this despicable service, earning the Armenian massacre money. Armenian spies were in the service of the Sultan. This black trait of Armenian character is recognized by those who are familiar with the race. For money or position some of them betray their own countrymen. Armenian spies are constantly employed in the United States, and whatever is said done here which appears hostile to the Sultan is reported to Constantinople and made note of there. If possible, the friends there of persons here who offend the government are punished. The utmost diligence and cruelty are exercised for the support of the despotic power of the Sultan and the lives and property of his subjects are of little value in his sight.

COMMON SENSE CURE.

PYRAMID PILE CURE CURES PILES PERMANENTLY BY CURING THE CAUSE.

Remarkable Remedy Which Brings Comfort to Thousands of Sufferers.

Probably half the people who see this article suffer from piles. It is one of the commonest diseases and one of the most obstinate. People have it for years, just because it is not immediately fatal they neglect it. Carelessness causes no end of suffering. Carelessness about so simple a thing as piles has often caused death. Hemorrhages occur from so apparent cause and loss of blood causes death. Hemorrhages occur during surgical treatment, often causing death. Piles are simple in the beginning and easily cured. They can be cured even in the worst stages, without pain or loss of blood, quickly, surely and completely. There is only one remedy that will do it—Pyramid Pile Cure.

It allays the inflammation immediately, heals the irritated surface and with continued treatment reduces the swelling and puts the membrane into good, sound and healthy condition. The cure is thorough and permanent. Here are some voluntary and un-biased testimonials we have lately received: "Mrs. H. C. Hinkley, 601 Madison street, Indianapolis, Ind., says: 'Have been a sufferer from the pain and annoyance of Piles for fifteen years. The Pyramid Pile Cure and Pyramid Piles gave me immediate relief and in a short time a complete cure.'"

NERVURA FOR WEAK WOMEN.

I was Kept in Bed Years with Female Weakness.

I Took Dr. Greene's Nervura and Was Soon on My Feet Again.

Dr. Greene's Nervura Will Help Others As It Has Helped Me.

Mrs. Mary Kesselwing, 825 May St., Dayton, Ohio, says: "I suffered for years from lacerated womb caused from childbirth. Then ulcers formed, all of which kept me in bed for eight years. During that time, change of life commenced and the physicians said I could not recover and some said I had a cancer. While I was in this condition I heard of Dr. Greene's Nervura blood and nerve remedy. I resolved to try it. After taking five bottles I could stand on my feet, a thing



I had not done for eight years. Anyone suffering as I did that will try it, I know it will help them and do for them what it has done for me."

Weak, nervous, debilitated women or those who suffer from female weakness, should use Dr. Greene's Nervura. It is the greatest strengthener and restorative ever known. You can at any time consult without charge with Dr. Greene, 35 West 14th St., New York City, whose vast experience and great success in the cure of such complaints makes your cure certain. If you cannot call, write Dr. Greene about your case.

Perhaps Your Child Suffers Like this One!

IT CAN BE CURED!

"About TWO YEARS AGO our little boy got in bad health. LUMPS appeared IN HIS THROAT and we feared that he had SCROFULA. He had CHILLS and FEVER frequently and lost his appetite. REDUCED VERY MUCH IN FLESH. HAD BAD BREATHING AT NIGHT. HIS EYESIGHT WAS VERY MUCH AFFECTED, and got so bad he had to quit school. I took him to Dr. F. J. TO EXAMINE HIS EYES, and was told that THE POOR EYESIGHT WAS CAUSED BY THE TROUBLE IN THE NOSE AND THROAT, for which I placed him under Dr. Frey's treatment, with most excellent results. HIS EYESIGHT IS BETTER, APPETITE FINE, no more chills or fever, and INSTEAD OF LAYING ABOUT THE HOUSE WITH A DULL, TIRED LOOK, he is bright and cheerful and I CAN'T KEEP HIM IN." H. MOORE, JR.

413 W. Highland Ave.

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Consultation Always Free! Medicines Free to Patients! Terms Very Moderate

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\$ 5.00 for all Jackets to \$ 7.50	
7.50 " " 10.00	
10.00 " " 15.00	
15.00 " " 22.50	
20.00 " " 35.00	

Wrapper Specials

75c. for the 89c. ones.	
89c. " 1.00 ones.	
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